



# The Canadian *Lord's Day* Association

Name: \_\_\_\_\_

## Bible Course

## Acts to Revelation

## Lesson 3

In chapter 8, we noticed the spread of the gospel to Samaritans and the Ethiopian proselyte. Now in Chapter 9-10 we see the conversion of a Pharisee and Peter's work throughout Judea, Samaria and to the Gentiles in Caesarea.

Read Chapter 9

1. Before looking at the specifics of chapter 9, look at the map to the right and circle:
  - a. Jerusalem (the beginning of the church)
  - b. Samaria
  - c. Judea
  - d. Caesarea
  - e. Damascus (not on map, but is NE of Caesarea)



2. What is meant by “conversion?”

\_\_\_\_\_

\_\_\_\_\_

3. In what way is the conversion of Saul a type of the conversion of every true Christian?

\_\_\_\_\_

4. In what way is the conversion of Saul unusual? \_\_\_\_\_

\_\_\_\_\_

5. Give some background regarding this Saul. \_\_\_\_\_

\_\_\_\_\_

6. In Damascus lived a certain disciple named \_\_\_\_\_, who was sent by God to the house of \_\_\_\_\_ on the street called \_\_\_\_\_, in order to give instructions to Saul. Saul is called a “\_\_\_\_\_” of God [verse 15].
7. What 3 words at the end of verse 11 tell us much about the change in Saul’s life?  
\_\_\_\_\_
8. In which sense did a “persecutor become a preacher” in this chapter?  
\_\_\_\_\_
9. Where was Saul trained for his work? [See Galatians 1:17.]  
\_\_\_\_\_
10. What opposition did Saul encounter in verses 23-27?  
\_\_\_\_\_
11. What work was done by Peter at Lydda in verses 32-35?  
\_\_\_\_\_
12. \_\_\_\_\_ was “full of good works and alms deeds which she did” in the city of \_\_\_\_\_.
13. Name 4 people that were raised from the dead in the New Testament.  
\_\_\_\_\_  
\_\_\_\_\_
14. In Joppa, Peter stayed with a man called \_\_\_\_\_, a tanner. How did this prepare Peter to leave the ceremonial laws behind?  
\_\_\_\_\_  
\_\_\_\_\_
15. Compare the life of Dorcas with the Christian woman of Proverbs 31.  
\_\_\_\_\_  
\_\_\_\_\_

*Read Chapter 10*

16. In \_\_\_\_\_ Caesarea lived a man named \_\_\_\_\_, who was a

\_\_\_\_\_ man and feared \_\_\_\_\_ with all his  
\_\_\_\_\_. He gave much \_\_\_\_\_ to the  
people, and \_\_\_\_\_ to God always.

17. Why did this man send for Peter? \_\_\_\_\_

18. Explain the meaning of Peter's vision. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

19. Write out verses 34 and 35. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

20. How does the fact that God is "no respecter of persons" relate to our lives?

\_\_\_\_\_  
\_\_\_\_\_

21. How does verse 46 relate to the events at Pentecost in Acts 2?

\_\_\_\_\_

Remember, in chapter 8, we noticed the spread of the gospel to Samaritans and the Ethiopian proselyte, and in Chapter 9-10, the conversion of a Pharisee and Peter's work throughout Judea, Samaria and to the Gentiles in Caesarea.

*Read Chapter 11*

Now in chapter 11, we are shown the spread of the gospel to Antioch.

22. What contention arose in verses 2 and 3 and how was this solved?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

23. In what way was the church at Antioch begun?

\_\_\_\_\_  
\_\_\_\_\_

24. Believers were first called \_\_\_\_\_ in Antioch. The church at  
Antioch was composed mostly of \_\_\_\_\_.

\_\_\_\_\_ was sent to Antioch to preach. He needed help, so he went to \_\_\_\_\_ to find \_\_\_\_\_.

25. Distinguish between a “nominal Christian” and a true believer.

\_\_\_\_\_

\_\_\_\_\_

26. Give 3 meanings to the word “Christian” in Antioch:

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_

27. A prophet named \_\_\_\_\_ came to Antioch. What did he prophesy and what did the people of Antioch do about it?

\_\_\_\_\_

\_\_\_\_\_

**Evaluator:** \_\_\_\_\_

### **Meditation: Amazing Grace**

O Thou giving God,

My heart is drawn out in thankfulness to Thee, for Thy amazing grace and condescension to me in influences and assistances of Thy Spirit, for special help in prayer, for the sweetness of Christian service, for the thoughts of arriving in heaven, for always sending me needful supplies, for raising me to new life when I am like one dead.

I want not the favour of man to lean upon for Thy favour is infinitely better.

Thou art eternal wisdom in dispensations towards me; and it matters not when, nor where, nor how I serve Thee, nor what trials I am exercised with, if I might but be prepared for Thy work and will.

No poor creature stands in need of divine grace more than I do, and yet none abuses it more than I have done, and still do. How heartless and dull I am!

Humble me in the dust for not loving Thee more.

Every time I exercise any grace renewedly I am renewedly indebted to Thee, the God of all grace, for special assistance.

I cannot boast when I think how dependent I am upon Thee for the being and every act of grace;

I never do anything else but depart from Thee, and if ever I get to heaven it will be because Thou willest it, and for no reason beside.

I love, as a feeble, afflicted, despised creature, to cast myself on Thy infinite grace and goodness, hoping for no happiness but from Thee;

Give me special grace to fit me for special services, and keep me calm and resigned at all times, humble, solemn, mortified, and conformed to Thy will.

*Taken from “Valley of Visions”*